COMMISSIONER FOR PATENTS Mail Stop Patent Application P.O. Box 1450 Alexandria, VA 22313-1450 PATENT APPLICATION Date: September 18, 2003 File No. 2033.66886



•
Ι.

Transmitted herewith for filing is the patent application of Inventor(s): Ashish Dubey et al.

I hereby certify that this paper is being deposited with the United States Postal Service as EXPRESS MAIL in an envelope addressed to: Mail Stop PATENT APPLICATION, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this date.

1-180

Express Mail Label No.: EL846179302US

For: MULTI-LAYER PROCESS AND

APPARATUS FOR PRODUCING HIGH

STRENGTH FIBER-REINFORCED STRUCTURAL

CEMENTITIOUS PANELS

Enclosed are:

- (X) 29 pages of specification, including 32 claims and an abstract.
- (X) an executed oath or declaration, with power of attorney.
- () an unexecuted oath or declaration, with power of attorney.
- (X) 3 sheet(s) of informal drawing(s).
- () ___ sheet(s) of formal drawings(s).
- (X) Assignment(s) of the invention to <u>United States Gypsum Company</u> and Assignment Cover Sheet.
- (X) A check in the amount of \$40.00 to cover the fee for recording the assignment(s).
- () Information Disclosure Statement, Form PTO-1449 and cited references.
- () Claim for Priority and Priority Document.

Fee Calculation For Claims As Filed

	a)	Basic Fee									\$ 750.00
	b)	Independent Claims	4_	_	3	=	_1_	x	\$ 84.00	=	\$ 84.00
	c)	Total Claims	_32_	-	20	=	12	x	\$ 18.00	=	\$ <u>216.00</u>
	d)	Fee for Multiple Dependen	t Claims						\$ 280.00	=	\$
	Total Filing Fee										\$ <u>1,050.00</u>
()	Applicant(s) qualifies as a Small Entity, reducing Filing Fee by half to \$										
(X)	A check in the amount of \$\frac{1,050.00}{} to cover the filing fee is enclosed.										
()	Charge \$ to Deposit Account No. 07-2069.										
(X)	The Commissioner is hereby authorized to charge any additional fees which may be required to this										

application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069.

Respectfully submitted,

300 South Wacker Drive - Suite 2500

A duplicate copy of this sheet is enclosed.

Chicago, Illinois 60606 Telephone: (312) 360-0080 Facsimile: (312) 360-9315 Customer Number 24978 K:\2033\66886\updTrans-pat.doc GREER, BURNS & CRAIN, LTD.

Lawrence J. Crain Registration No. 21,497